



**COTSWOLD**  
**DISTRICT COUNCIL**

## **PLANNING AND LICENSING COMMITTEE**

Council Chamber, Trinity Road, Cirencester

Tuesday 14<sup>th</sup> May 2019

At the conclusion of the Annual Council Meeting

### **AGENDA**

- (1) **Apologies**
  - (2) **Substitute Members** - To note details of any substitution arrangements in place for the Meeting.
  - (3) **Election of Chairman** - To elect a Chairman for the 2019/20 Council Year.  
Details of nomination(s) received will be reported when received.
  - (4) **Appointment of Vice-Chairman** - To appoint a Vice-Chairman for the 2019/20 Council Year.  
Details of nomination(s) received will be reported when received.
  - (5) **Other Business** - Such other business which, in the opinion of the Chairman, is urgent.
- (END)